

**CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT**  
**8390 E. CRESCENT PKWY., STE. 300**  
**GREENWOOD VILLAGE, CO 80111**  
**Phone: 303-779-5710 Fax: 303-779-0348**  
[www.BMRmd.org](http://www.BMRmd.org)

**NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Tuesday, July 6, 2021  
**TIME:** 6:30 p.m.  
**PLACE:** Lowell Ranch  
2330 S. I-25, East Frontage Road  
Castle Rock, CO 80104

*Attendees who have been vaccinated for COVID-19 will not be required to wear protective face masks. Attendees who have **not** been vaccinated for COVID-19 will be required to wear protective face masks.*

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Russell Grant	President	May 2022
Calvin Bills	Vice President	May 2023
Frank Strand	Secretary/Treasurer	May 2023
Stephen Vrabel	Assistant Secretary/Treasurer	May 2022
Edward Ammon	Assistant Secretary/Treasurer	May 2022

**I. CALL TO ORDER**

**II. DECLARATION OF QUORUM / DIRECTOR QUALIFICATIONS / DISCLOSURE OF CONFLICTS**

- A. Present disclosures of potential conflicts of interest
- B. Confirm quorum and location of meeting

**III. APPROVAL OF AGENDA**

**IV. COMMUNITY COMMENTS**

- A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

**V. KALSTROM ENERGY - Presentation Regarding Water Line Easements**

**VI. MANAGER'S REPORT / ADMINISTRATIVE MATTERS**

- A. Review and Consider Approval of the Minutes of the June 1, 2021 Regular Meeting (enclosure)
- B. Review and Consider approval of CRR (Cash Requirements Report) for April Totaling \$58,700.06 including BMR Water Usage Totaling \$115 (enclosed)
- C. Review and Accept Cash Position Reports as of June 2021 and July 2021 (to be distributed)
- D. Update on Transfer of Accounts Payable Processing to Simmons & Wheeler, P.C.

**VII. DIRECTOR DISCUSSION – ACTION**

- A. Proposed Fence Repair/Replacement on BMR Southern Border – Director Grant John Anderson, Manager of JA Cattle Ranch to present proposal
- B. Equestrian Center/Trail Update – Director Bills
- C. APM Updates – Director Bills
- D. BMR Fire Mitigation Proposal – Director Ammon
- E. BMR Entrance Logs – Director Vlabel
- F. Community Park Plan Update – (Tot Playground Equipment) – Director Strand
- G. IREA Projects Update – Director Strand
- H. Road Shoulder and Walking Path Repair and Upgrade – Director Strand
- I. Road Shoulder Damage Letter – Director Bills (enclosed)
- J. Resident Use of Roadsides and Drainage Ditches for Property Access – Directors Ammon and Bills

**VIII. ATTORNEY ITEMS**

- A. Executive Session, if needed, and called in accordance with 24-6-402 (4) (b) or (e) CRS regarding matters that may be subject to negotiation, receiving legal advice or potential personnel matters relating to water service from Castle Rock and internal Board governance matters.

**IX. ADJOURNMENT**

**The next regular meeting is scheduled for Tuesday, August 3, 2021 at 6:30 p.m. at Lowell Ranch, 2330 S. I-25, East Frontage Road, Castle Rock, CO 80104**