### CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT8390 E. CRESCENT PKWY., STE. 300 GREENWOOD VILLAGE, CO 80111 Phone: 303-779-5710 Fax: 303-779-0348 www.BMRmetro.org

# **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Tuesday, May 7, 2024

**TIME:** 6:00 p.m.

PLACE: Lowell Ranch 2330 S. I-25, East Frontage Road Castle Rock, CO 80104

Board of Directors	Office	<u>Term Expires</u>
Russell Grant	President	May 2025
Steve Vrabel	Vice President	May 2025
Jay Smith	Secretary	May 2027
Jeanne Dassel	Treasurer	May 2025
John Booth	Assistant Secretary/Treasurer	May 2025

## I. CALL TO ORDER

## II. DECLARATION OF QUORUM / DIRECTOR QUALIFICATIONS / DISCLOSURE OF CONFLICTS

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum and location of meeting.

## III. APPROVAL OF AGENDA

#### **IV. COMMUNITY COMMENTS**

A. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

## V. APM MONTHLY REPORT – John McKillip, Jr.

## VI. MANAGER'S REPORT / ADMINISTRATIVE MATTERS

1

A. Review and Consider Approval of the Minutes of April 11, 2024 Special Meeting (enclosure).

### VII. FINANCIAL MATTERS

- A. Review and Consider acceptance of the Bill.com claims report for April 2024 Totaling \$58,432.44 including water fund costs (enclosure).
- B. Review and Accept Cash Position Schedule as of May 2024 (to be distributed).

#### VIII. DIRECTOR DISCUSSION – ACTION

- A. Continuing Maintenance of Fire Mitigation Project Area Director Booth
- B. Update on Fire Mitigation Project Director Grant
- C. Update on BMR-TCR Water Main Connector Director Grant
- D. Update on Relocation of Loop Road next to Community Park Director Grant
- E. Update on Acquisition of the Electronic BMR Trail Application Director Booth
- F. Consider Request for 378 Medallion Road Driveway Modification/Possible Expansion of Form for Requests by Residents for Metro District Approval Director Booth
- G. Develop Policy on Resident Mowing their POSPE (C-Zone) and Update Metro Rules Director Booth
- H. Update on Planning for Drainage Ditch and Homeowner Slope Restorations Director Smith
- I. Equestrian Trail Maintenance Discussion Director Grant/Calvin Bills
- J. Update on Agreement with BMR Equestrian Center Director Dassel
- K. Pavement Repairs by Ferguson & Sons Paving Director Vrabel
- L. Major Pavement Repairs Planning Director Grant
- M. Other Director Matters

#### IX. ATTORNEY MATTERS

- A. Consider Resolution Adopting a Website Accessibility Policy (enclosure).
- B. Executive Session Pursuant to Section 24-6-402(4)(b) C.R.S. for the purpose of obtaining legal advice regarding the proposed agreement between BMR Equestrian Center and the CBMRMD.

# X. OTHER BUSINESS

A. Confirm Quorum for June 4, 2024 Regular Board Meeting.

# XI. ADJOURNMENT

#### MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF

## THE CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT (THE "DISTRICT")

# HELD

#### APRIL 11, 2024

A special meeting of the Board of Directors ("Board") of the Consolidated Bell Mountain Ranch Metropolitan District ("Metro District") was convened on Thursday, April 11, 2024 at 6:00 p.m. at the Philip & Jerry Miller Library, 100 S. Wilcox Street, Castle Rock, CO 80104.

ATTENDANCE <u>Directors In Attendance Were</u>: Russell Grant, President Steve Vrabel, Vice President Jeanne Dassel, Treasurer Jay Smith, Secretary John Booth, Assistant Secretary/Treasurer

> <u>Also, In Attendance Were:</u> Korben Heim; CliftonLarsonAllen LLP Tim Flynn; Collins Cole Flynn Winn & Ulmer, PLLC John McKillip; APM Gwen Kalvelage; 3983 Bell Mountain Drive Larry Lomison; 501 Chandelle Road Jeff Wedgwood; 1520 King Mick Court Molly Rowells; 1253 Rosewind Circle Jack & Bev Shiker; 4424 Mariposa Road Dan Foster; 4559 Mariposa Road

I. CALL TO ORDER Director Grant called the meeting to order at 6:12 p.m.

 II. DECLARATION
 Disclosure of Conflicts:
 Upon polling, no Conflict-of-Interest Disclosure was required from any of the Directors.

 DIRECTOR
 QUALIFICATIONS/
 Duorum and Location of Meeting:
 A quorum and location of meeting was confirmed.

 CONFLICTS OF
 INTEREST
 A quorum and location of meeting was confirmed.

III. APPROVAL OF<br/>AGENDAUpon a motion duly made by Director Vrabel, seconded by Director Booth and, upon<br/>vote, unanimously carried, the Board approved the Agenda, as presented.

<u>IV. COMMUNITY</u> <u>COMMENTS</u>	The public provided positive comments on APM's performance during the last snow event.
	Mr. Wedgwood noted he is working on a summary of legal issues discussed at the joint Metro District/HOA study session meeting held on March 13, 2024. The HOA is planning a slash pickup event and will ensure they meet the Metro District rules and regulations.
<u>V. APM MONTHLY</u> <u>REPORT</u>	<ul> <li>Mr. McKillip reported:</li> <li>a. Because there was high water consumption at the BMR front gate flower beds last year, it was believed that there could be a leak in the water line serving the front gate. When that water line was activated this year, a faulty pipe connection that was installed by the HOA contractor, American Design &amp; Landscape, was discovered that caused the excessive water consumption. APM fixed the faulty connection. Mr. Wedgwood indicated that the HOA would discuss this issue with their contractor.</li> <li>b. Work is in progress regarding the repair items that were identified during their monthly "drive around" inspection.</li> <li>c. Mr. McKillip has started working on cost estimates for landscape work for homeowner hillside restorations and associated drainage ditch retrenching.</li> <li>d. Landscape cleanup at the front gate and the Community Park is in progress and the irrigation system for the Park is being put back in service.</li> <li>e. Knothead Tree and Lawn Care will be spraying the trees for insects at the front gate, Bell Mtn Pkwy median and Community Park.</li> <li>f. Discussion ensued regarding trail maintenance. There are some large repairs that need to be done on several trails. Some trail closures may be needed.</li> </ul>
<u>VI. MANAGERS</u> <u>REPORT/ADMINIST</u> <u>RATIVE MATTERS</u>	A. Review and Consider Approval of the Minutes of March 5, 2024 Regular and March 13, 2024 Special Study Session Meeting: Director Vrabel stated he took issue with item VIII-G of the March 5 minutes as written. Following review and discussion, upon a motion duly made by Director Booth, seconded by Director Dassel carried, the Board approved with Director Vrabel opposing, the March 5, 2024 Regular Meeting and March 13, 2024 Special Study Session Meeting Minutes, as presented.
<u>VII. FINANCIAL</u> <u>MATTERS</u>	A. Review and Consider Approval of Claims Report/Check Register for March 2024 Totaling \$60,317.07, Including Water Fund Costs: Director Grant reviewed the claims with the Board. Following review and discussion, upon a motion duly made by Director Dassel, seconded by Director Smith and, upon vote, unanimously carried, the Board accepted the claims report/check register dated March 2024 totaling \$60,317.07, as presented.

**B.** Review and Accept February 29, 2024 Unaudited Financial Statements: Director Grant reviewed the February 29, 2024 Unaudited Financial Statements with the Board. Following review, upon a motion duly made by Director Vrabel, seconded by Director Dassel and, upon vote, unanimously carried, the Board accepted the February 29, 2024 Unaudited Financial Statements, as presented.

**<u>C. Review and Accept Cash Position Schedule as of April 2024:</u> Director Grant reviewed the April 2024 Cash Position Schedule with the Board. Following review, upon a motion duly made by Director Vrabel, seconded by Director Dassel and, upon vote, unanimously carried, the Board accepted the Cash Position Schedule as of April 2024, as presented.** 

**A. Update on Fire Mitigation Project-Director Grant:** Director Grant stated that the reimbursements from the State and Douglas County are yet to be received; however, we hope to receive them by the end of the month.

**B. Update on BMR-TCR Water Main Connector – Director Grant:** Director Grant reported that the major construction for this project is complete; however, repair of the private driveway leading from the Cactus Rose cul-de-sac to the entrance of the access road leading to the water storage tanks is yet to be done.

<u>C. Update on Relocation of Loop Road next to Community Park – Director</u> <u>Grant:</u> Director Grant reported that he has been in contact with the homeowners of Lot 56 adjacent to the loop road and they are amenable to selling the sliver of their property that the loop road encroaches on. Mr. Flynn pointed out that acquiring an easement for the Metro District to use this property would be much easier than acquiring an actual sale of the land. If an easement can be negotiated, it will not be necessary to relocate the loop road. Director Grant will pursue acquiring an easement from the homeowners.

**D.** Discussion of Snow Plowing and damage to Mail Boxes – Director Vrabel: Director Vrabel informed the Board that the posts upon which the mailboxes are installed are too small to sustain the impact from a large amount of snow thrown from a snowplow blade. Unless the HOA installs larger posts, we can expect that a few mailbox posts will be damaged every year due to snow removal operations.

**E.** Update on COMCAST Fiber Installation & Reclamation – Director Booth: Director Booth stated that the new fiber cable and landscape reclamation is complete. We will see how the new seeding takes, but there are no outstanding issues right now.

#### F. Update on Acquisition of the Electronic BMR Trail Application – Director

**Booth:** Director Booth informed the Board this is moving along with some challenges requiring changes to application. He would like to revisit compensation with Sean Molloy in lieu of simply depending on "volunteer" effort. Discussion ensued regarding the App layer that exhibits property lines and the possibility of

VIII. DIRECTOR

DISCUSSION-

ACTION

adding building zones to the App. Director Booth stated that there is a 30 April deadline for changes to be implemented on some elements of this application. Sean is confident that he can meet the 30 April deadline to make the necessary modifications for the App.

#### G. New Form for Requests by Residents for Metro Approval – Director Booth:

Director Booth presented a CBMRMD Homeowner "C" Zone Modification Request Form for approval. Upon a motion duly made by Director Dassel, seconded by Director Vrabel and, upon vote, unanimously carried, the Board approved the form with the provision that Attorney Flynn's comments would be incorporated in the verbiage contained in the block preceding the homeowner's signature.

Director Booth presented a Homeowner Modification Request Form submitted by Chris & Sandra Sheets to execute a fire mitigation project at 4622 High Spring Rd. Upon a motion duly made by Director Dassel, seconded by Director Vrabel and, upon vote, unanimously carried, the Board approved the Request Form with the provision that Attorney Flynn's comments would be incorporated in the verbiage contained in the block preceding the homeowner's signature.

Director Grant discussed the HOA BMR Design Review Committee Improvement Request Form that includes a Block for Metro District approval for projects that include work in multiple building zones where both the HOA and the Metro District have jurisdiction and/or interest. Director Grant discussed the DRC Improvement Request Form submitted by Thomas and Laura Paton for a septic system repair/ replacement at 4052 Serenade Road that would be installed in the "A" and "C" zones of the property. Director Grant had reviewed and approved the project documents "out of cycle" due to the urgency of the septic system repair/ replacement. The Board ratified the Metro Board approval. As a matter of normal approval procedure in the future when a homeowner request involves work in multiple building zones, the Metro District will approve the work necessary in the "C" zone using the CBMRMD approval form and attach it to the DRC form as the source document of the Metro District approval.

**H. Develop Policy on Residents Mowing their POSPE (C-Zone) and Update** <u>Metro Rules:</u> It was noted that current rules do not allow mowing of C-Zone. Director Booth discussed his findings regarding native mowing and his interest in taking on a project to get guidance and possible drafting of a revised policy regarding this issue.

I. Update on Planning for Drainage Ditch and Homeowner Slope Restorations

<u>– Director Smith:</u> Director Smith reported that he has completed his initial survey of BMR to identify areas where hillside restorations are needed and locations where drainage ditches need to be retrenched. APM is in the process of preparing cost estimates for the identified work. Several letters of notification have already been sent to affected homeowners; several more are yet to be sent. Drainage ditches along

	walking paths will also be evaluated. Director Dassel brought up the fact that one resident wants to use rock for the work that needs to be done on his hillside restoration. Director Smith will take the homeowner's request under consideration. He stated that terracing/regrading will keep all rock restorations in place to prevent washouts.
	J. Claim Filed with Douglas County for Reimbursement for Damages on Riva Rose Circle: Director Smith reported that the County has yet to respond regarding the claim that CBMRMD has submitted for reimbursement for damages caused by the washout from the County owned property at the end of the Riva Rose Circle cul- de-sac.
<u>IX. ATTORNEY</u> <u>MATTERS</u>	A. Executive Session Pursuant to Section 24-6-402(4) (b) C.R.S. for purpose of obtaining legal advice from counsel regarding a proposed agreement between the CBMRMD and the Bell Mountain Ranch Equestrian Center: Upon a motion duly made by Director Smith, seconded by Director Vrabel and, upon vote, unanimously carried, the Board entered into Executive Session at 7:24 p.m.
	Upon a motion duly made by Director Dassel, seconded by Director Booth and, upon vote, unanimously carried, the Board adjourned out of Executive Session at 7:54 p.m.
	There was no action taken.
X. OTHER	<b><u>A. Confirm Quorum for May 7, 2024 Board Meeting:</u></b> The Board confirmed that a quorum should be available for the May 7, 2024 Board meeting.
<u>XI. ADJOURNMENT</u>	There being no further business to come before the Board at this time, upon a motion duly made by Director Dassel, seconded by Director Vrabel and, upon vote, unanimously carried, the Board adjourned the meeting at 7:55 p.m.
	Respectfully submitted,

Secretary for the Meeting

XII. ATTORNEY'S STATEMENT Pursuant to Section 24-6-402(2)(d.5) II (B), C.R.S., I, Timothy J. Flynn, attest that I am the attorney for the Consolidated Bell Mountain Ranch Metropolitan District and that I was present at the time the Board convened an Executive Session on Thursday, April 11, 2024 at approximately 7:24 p.m. for the purpose of obtaining advice from legal counsel regarding a proposed agreement between the CBMRMD and the Bell Mountain Ranch Equestrian Center. The Board did not adopt any policy, rule, regulation, or take any formal action during the Executive Session.

Timothy Flynn, Attorney

Collins, Cole, Flynn, Winn, Ulmer, PLLC

### Consolidated Bell Mountain Ranch Metropolitan District Annual Check Register 04/30/2024

# Water \$301.00

## Page 04/2**6**/2024

1

#### General \$58,131.44

Account	PO/Cont C	heck #	Invoice Date	Date Paid	Description	Amount
10-000-06300	0	5862	L24120370404/11/2024	04/25/2024	03 District Mgmt	3,637.67
**** TOTAL ****			Clifton Larso	Clifton Larson Allen, LLP		
10-000-06551	0	5863	40786 04/17/2024	04/25/2024	03 Monthly inspection	1,615.00
10-000-06570	0	5863	40787 04/20/2024	04/25/2024	03/22-04/19 Bathrooms	650.00
10-000-06570	0	5863	40789 04/17/2024	04/25/2024	04 Landscape Maint	5,982.86
10-000-06570	0	5863	40790 04/17/2024	04/25/2024	03/28-4/12 Irrigation Rep	7,911.72
10-000-06600	0	5863	40791 04/17/2024	04/25/2024	3/24 Snow removal	3,850.00
10-000-06550	0	5863	40792 04/17/2024	04/25/2024	3/19-4/9 Shoulder repairs	20,022.59
10-000-06570	0	5863	40793 04/17/2024	04/25/2024	3/29 Spring clean up	540.00
**** TOTAL ****			Advanced Property Maintenance			40,572.17
10-000-06573	0	5864	12165 04/05/2024	04/25/2024	04/04 Veg Control	6,480.00
**** TOTAL ****		Weed Wranglers, Inc.			6,480.00	
10-000-06570	0	5865	16116 04/15/2024	04/25/2024	04/12 Insect Spray - Bark	1,372.00
**** TOTAL ****			Knothead Tree & Lawn Care			1,372.00
10-000-06570	0	5866	279675 03/20/2024	04/25/2024	03 Pest Control	305.00
**** TOTAL ****		Absolute Pest Control, Inc			305.00	
10-000-06570	0	5867	000005804904/01/2024	04/25/2024	Locksmith work/Bulletin B	362.90
**** TOTAL ****			Acoma Lock & Security			362.90
40-000-06450	0	5868	6052 04/04/2024	04/25/2024	03 Legal (Water)	301.00
10-000-06450	0	5868	6052 04/04/2024	04/25/2024	03 Legal	4,712.00
	**** TOTAL ****		Collins Cole Flynn Winn & Ulmer, F		Jlmer, PL	5,013.00
10-000-06576	0	5869	04 08 24 C 04/08/2024	04/25/2024	03 Water (Common Area)	344.85
10-000-06576	0	5869	04 08 24 P 04/08/2024	04/25/2024	03 Water (Park)	344.85
	**** TOTAL ****		Castle Rock Water			689.70

\*\*\* GRAND TOTAL \*\*\*

58,432.44

# **RESOLUTION NO. 2024-5-1**

# CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT

# **DOUGLAS COUNTY, COLORADO**

# A RESOLUTION DESIGNATING THE WEBSITE ACCESSIBILITY OFFICER AND ADOPTING A WEBSITE ACCESSIBILITY POLICY FOR THE CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT

**WHEREAS**, pursuant to Section 32-1-1001(1)(h) C.R.S., the Board of Directors ("Board") of the Consolidated Bell Mountain Ranch Metropolitan District ("District") is responsible for the management, control, and supervision of the business and affairs of the District; and

**WHEREAS**, pursuant to Section 32-1-1001(1)(i) C.R.S., the Board has the authority to appoint one or more agents; and

**WHEREAS,** pursuant to HB 21-1110, all public entities are required to have a Website Accessibility Policy ("Policy") adopted and in place by July 1, 2024; and

**WHEREAS**, the Board has determined that it is appropriate to designate an accessibility officer in order to provide accessible facilities, elements, and channels of communication to all members of the public through the District's website; and

**WHEREAS**, the Board has determined that it is appropriate to adopt a Policy regarding the District's website accessibility; and

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Consolidated Bell Mountain Ranch Metropolitan District that:

## 1. Website Accessibility Officer.

(a) Nic Carlson, with CLA, or his designee, is hereby designated as Website Accessibilityhofficer ("Accessibility Officer") for the District and is responsible for the uploading, maintenance, and care of the data on the District's website.

(b) The Accessibility Officer shall have the authority to designate such agents as the Officer shall determine appropriate to perform any and all acts necessary to enforce and execute the provisions of this Resolution.

2. <u>Website Requirements</u>. The District will use its best efforts to always have a website in compliance with Web Content Accessibility Guidelines (WCAG 2.1) and commercial screen reading software.

3. <u>Policy</u>. The Policy attached hereto as Exhibit A and incorporated herein by this reference, is hereby adopted as the official Website Accessibility Policy for the District. This policy will be posted on the District's website.

**4.** <u>Severability</u>. If any part, section, subsection, sentence, clause, or phrase of this Resolution is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.

5. <u>Effective Date</u>. This Resolution shall take effect and be enforced immediately upon its adoption by the Board of Directors of the District.

The foregoing Resolution was approved and adopted this 7<sup>th</sup> day of May, 2024.

CONSOLIDATED BELL MOUNTAIN RANCH METROPOLITAN DISTRICT

By:

Russell J. Grant, President

Attest:

Jay Smith, Secretary/Treasurer

# EXHIBIT A WEBSITE ACCESSIBILITY POLICY

This accessibility policy ("Accessibility Policy") was approved by the Consolidated Bell Mountain Ranch Metropolitan District ("District") Board of Directors on May 7, 2024.

The District is fully committed to providing accessible facilities, elements, and channels of communication to all members of the public. As part of this commitment, the District has a policy of providing an accessible website compatible with the Web Content Accessibility Guidelines (WCAG 2.1) and commercial screen reading software. All features of the website will be coded to allow individuals with vision and other impairments to understand and use the website to the same degree as someone without disabilities. We welcome feedback and can often resolve issues in a timely manner if they arise.

If you need any special assistance or accommodations, please contact our accessibility officer at josh.miller@claconnect.com or 719-284-7226.

# **Ongoing Compliance Information**

# **Compliance Officer**

The District has designated Nic Carlson, with CLA, or his designee, as its compliance officer for website disability-related accommodations. The compliance officer has received training in website accessibility and updates the site in accordance with those best practices. Contact our accessibility officer to report an issue.

## **Compliance Procedures and Reports**

In addition to annual testing with users with a wide range of disabilities and coding our website to WCAG standards, the District regularly scans its website to ensure ongoing compliance and makes timely changes to any inaccessible items, if any are found. For purposes of enhancing our commitment to transparency, the District will make the last three months of its reports available to the public.

## **Linked Documents and Third Parties**

Please note that this site may link out to third-party websites, such as state or federal agencies, that do not have accessible content. This site may also include documents provided by third parties included in our agenda packets, for example. While we cannot control the accessibility of content provided by third parties, we are happy to assist any member of the public with reading and accessing content on our site.

Please contact our accessibility officer at nicholas.carlson@claconnect.com or 303-,265-2650 if you have an issue or see any areas that need improvement.

# Report an Accessibility Issue

We are committed to your ability to access all content. Any issues or requests reported will be responded to by the compliance officer or designee within 2 business days.